

NO. 66296

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 17 2000

Returned to applicant for correction MAY 10 2000

Corrected application filed _____

Map filed MAY 23 2000 under 66289

The applicant **Y-3 II, an Idaho General Partnership** hereby makes application for permission to change the **point of diversion** of water heretofore appropriated under **Permit #56935**

1. The source of water is **Underground (Village Well)**
2. The amount of water to be changed **0.3 c.f.s. (1.30 mga)**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **quari-municipal**
5. The water is to be diverted at the following point **within Lot 2 (SW¼ NW¼), Section 18, T.47N., R.65E., M.D.M. From which the NW corner of said section bears N. 3° 40' W., 1,624 ft. dist.**
6. The existing permitted point of diversion is located within **The NE¼ NW¼ Section 18, T.47N., R65E., M.D.M. at a point from which the NW corner of said section bears N. 56° 52' W, 1,866 ft. dist.**
7. Proposed place of use **NW¼ Section 18, T.47N., R.65E., M.D.M., excepting Lot 1 (NW¼ NW¼).**
8. Existing place of use **NW¼ Section 18, T.47N., R.65E., M.D.M., excepting Lot 1 (NW¼ NW¼).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled & cased well (existing), with gravel packing, submersible pump and motor, pressure storage tanks, and pipeline distribution network, to serve seven trailer residences and farm shop building.**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **One year completed works**
14. Estimated time required to complete the application of water to beneficial use **One year**

15. Remarks: A residential compound of seven trailer homes, incidental landscaping, and a shop building. An existing domestic well will be retained as a reserve supply. Previous information incorrectly identified another well as source for the quasi-municipal needs. This change application only corrects the well location description.

By s/ William A. Nisbet, Agent
William A. Nisbet
421 Court Street
Elko, Nevada 89801

Compared gkl/ bk ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 56935, is issued subject to the terms and conditions imposed in said Permit 56935, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic feet per second, but not to exceed 1.30 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 7, 2003

Proof of completion of work shall be filed before:

April 7, 2003

Water must be placed to beneficial use on or before:

March 7, 2004

Proof of the application of water to beneficial use shall be filed on or before:

April 7, 2004

Map in support of proof of beneficial use shall be filed on or before:

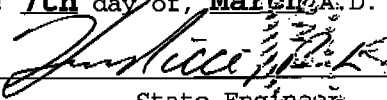
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of, March, A.D. 2002


State Engineer

Completion of work filed MAY 07 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

